

**SIKKIM**



**GOVERNMENT**

**GAZETTE**

**EXTRAORDINARY  
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**No. 273**

**GOVERNMENT OF SIKKIM  
HEALTH CARE, HUMAN SERVICES & FAMILY WELFARE DEPARTMENT**

**No: 20 /HC, HS & FW**

**Dated: 17.7.2015**

**NOTIFICATION**

In pursuance of the guidelines of the Ministry of Health and Family Welfare, Government of India, the State Government is hereby pleased to constitute the State Level Award Committee to implement 'KAYAKALP' - Award to public health facilities in the State as per procedure and time frame laid down in the manual consisting of the following members, namely:-

**STATE LEVEL AWARD COMMITTEE (SLAC).**

(1) Director General- Cum-Secretary	Chairperson.
(2) Mission Director, National Health Mission	Vice Chairperson.
(3) Director Medical Education & Clinical Establishment	Member.
(4) Director, RM&DD	Member.
(5) Medical Superintendent (STNM Hospital)	Member.
(6) Addl. Director Health Services-Cum-State Health Officer	Member Secretary.
(7) President, Voluntary Health Association of Sikkim	Member.
(8) Representative, Public Health Engineering Deptt.	Member.
(9) Representative, State Pollution Control Board	Member.

**2. Terms of Reference:**

The term of reference of the Committee shall be to --

- (1) disseminate the criteria and methodology of this National Initiative to the public health care facilities in the State,
- (2) constitute State Level external assessment team for the purpose of facility assessment and scoring,

- (3) enable training of external assessors on the defined criteria,
- (4) coordinate the process of assessment and validation of internal scores,
- (5) finalize the list of award winners and runners up based on the assessment,
- (6) facilitate an award ceremony at the State level and transfer award money to the respective facilities,
- (7) resolve any conflict during the nomination and assessment process.

**By order and in the name of the Governor.**

**DR. K. BHANDARI, DM**  
**DIRECTOR GENERAL-CUM-SECRETARY TO THE GOVERNMENT OF SIKKIM**  
**HEALTH CARE, HUMAN SERVICES & FAMILY WELFARE DEPARTMENT**